STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES BUREAU OF PURCHASE AND PROPERTY STATE HOUSE ANNEX - ROOM 102 25 CAPITOL ST CONCORD NH 03301-6398

ADDENDUM TO BID # 458 DATE: JUNE 16, 2004

ADDENDUM #1

DATE OF BID OPENING: JUNE 22, 2004 TIME OF BID OPENING: 1:30 PM

14' FLATBED TRUCK

| PLEASE AD | DD THE FOLLOWING TO SPECIFICATION2001-52 F | &G: | |
|---|--|-----------|--------|
| SEATS: | | | |
| PASSENGE | R: TWO PERSON, VINYL. YOU MAY DELETE "WITH HEAD | | ΓABLE. |
| NOTE: | IN THE EVENT THAT YOUR BID HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID NUMBER AND OPENING DATE. RETURNED ADDENDUM WILL SUPERSEDE ANY PREVIOUSLY SUBMITTED BIDS. | | |
| BIDDER: | | ADDRESS:_ | |
| | PLEASE TYPE OR PRINT BUSINESS NAME | | |
| BY: | TYPE OR PRINT AUTHORIZED NAME | _ | ZIP |
| BY: | | | |
| | AUTHORIZED SIGNATURE | PHONE: | |
| Alan Hofmann Purchasing Agent Telephone: 603-271-2550 | | | |
| Fav: 603-271-2700 | | | |

E-mail: alan.hofmann@nh.gov